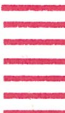


File No \_\_\_\_\_

**Name** The Satav Co-operative  
**Address** Group housing Society  
Ltd.  
**Subject** Audit Report  
**From** 2018 **To** 2019

No.400

RECORD FILE

 **JANVI** 

F141220231385

AU 1220231385

ANNEXURE-C

Dy. No. 72 Date 05/12/23

Total Pages:-25

## CHECK LIST FOR SUBMISSION OF AUDIT REPORT

- 1- Name of the CA/Auditor : Sandy Associates
- 2- Name of the society : The Jatav C.G.H.S. Ltd.
- 3- Regn. No. & Audit period : 530 (G/H) 2018-2019
- 4- Section : 3
- 5- Net Profit : Rs. 81560.00
- 6- Education Fund Rs. 1631.00 R.No. 34690 Dated 10/11/23
- 7- Appointment Letter No. Audit/2023/F-43/173 Dated 18.10.2023
- 8- Penalty Receipt No. 076 Rs. 12 000/- dated 18.10.2023
- 9- Order AR.(Audit)/F.No. 43/2023/575 dated 09.10.2023
- 10 - Admission Audit Fee (with fee Bill) Rs. 5960.00
- 11 - Audit report on form A, B & C along with following enclosures:-

This is without Prejudice to any  
Penal Action that can be taken  
separately under DCS Act-2003

|                                                           |                                              |       |
|-----------------------------------------------------------|----------------------------------------------|-------|
| A                                                         | Balance Sheet                                | 01    |
| B                                                         | Receipt & Payment A/C                        | 02    |
| C                                                         | Income & Expenditure A/c                     | 03    |
| D                                                         | Brief summary of the society in Annexure 'A' | 04    |
| E                                                         | Annexure of Balance Sheet                    | 05    |
| F                                                         | List of members, addition, & deletion        | 06-08 |
| G                                                         | Details of loan from DCHFC Ltd./DSCB Ltd.    | 09    |
| H                                                         | Certificates of records from custodian       | 10    |
| I                                                         | List of managing committee members           | 11    |
| J                                                         | Bank Certificate/Reconciliation Statement    | 12    |
| K                                                         | List of Staff/Employee                       | 13    |
| L                                                         | Cash in Hand Certificate                     | 14    |
| Above Audit Report & Documents received from the society. |                                              | 15-18 |
|                                                           |                                              | 19    |
|                                                           |                                              | 20    |
|                                                           |                                              | 21    |
|                                                           |                                              | 22-23 |
|                                                           |                                              | 24    |
|                                                           |                                              | 25    |

Signature of Dealing Assistant

Counter Signed

The Assistant Registrar (Audit)

Copy to :-( 1) The President / Secretary

(2) The Assistant Registrar-Section (3)

Assistant Registrar (Audit)  
Office of the Registrar Cooperative Societies  
Govt. of NCT of Delhi  
Parliament Street, New Delhi-110001



1 message

Sat, Nov 11, 2023 at 4:10 PM

Sir,

(Total No of Pages 25)

You are requested to acknowledge the receipt of the above & oblige.

 **Audit Jatav 18-19(1).pdf**  
111K

 **Audit Jatav 18-19.pdf**  
7053K

Dy. No. \_\_\_\_\_ Date \_\_\_\_\_

Total Pages:-25

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|   |                                              |       |
|---|----------------------------------------------|-------|
| A | Balance Sheet                                | 10    |
| B | Receipt & Payment A/C                        | 11    |
| C | Income & Expenditure A/c                     | 12    |
| D | Brief summary of the society in Annexure 'A' | 13    |
| E | Annexure of Balance Sheet                    | 14    |
| F | List of members, addition, & deletion        | 15-18 |
| G | Details of loan from DCHFC Ltd./DSCB Ltd.    | 19    |
| H | Certificates of records from custodian       | 20    |
| I | List of managing committee members           | 21    |
| J | Bank Certificate/Reconciliation Statement    | 22-23 |
| K | List of Staff/Employee                       | 24    |
| L | Cash in Hand Certificate                     | 25    |

Above Audit Report &amp; Documents received from the society.

Signature of Dealing Assistant

Counter Signed

The Assistant Registrar (Audit)

Copy to :-( 1) The President / Secretary

(2) The Assistant Registrar-Section (3)



# COMMITTEE ON COOPERATIVE EDUCATION FUND

(Office of the Register Cooperative Societies, Parliament Street, New Delhi)

The Cheque should be in favour of "Cooperative Education Fund" only

Receipt No. **34690**

## RECEIPT

Dated 02/11/23

Regd. No. 530414

Received with thanks from Jatav COHS LTD.

Address 9910513343

a sum of Rs. 43460/- Only

being the contribution towards the "Cooperative Education Fund" for the  
period 2015-2023 vide Cash Rs. 468062 Cheque No. 468062

Dated 02/11/23 for Rs. 43460/- Drawn on South Indian Bk

Rs. 43460/-

On behalf the  
committee on Cooperative Education Fund  
SECRETARY

②

**OFFICE OF THE REGISTRAR COOPERATIVE SOCIETIES  
GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
PARLIAMENT STREET, NEW DELHI  
AUDIT BRANCH**

**No.F.A.R. (Audit)/2023/F-43/**

**Dated:**

To

The President/Secretary,  
The Jatav CGHS Ltd., Venus Apartments,  
Zone-H/4-5, Rani Bagh (Opposite Saink Vihar),  
Pitampura, Delhi-110034.

**Sub: Appointment of auditors for the Financial Year 2015-16 to 2022-23 in r/o The Jatav CGHS Ltd. (Regd. No. 530/GH)-reg.**

With reference to request letter No. Ref.No.F-530(GH)/VA/Bal.Sheets dated 15/09/2023 received from President & Secretary, The Jatav CGHS Ltd.(Regd. No. 530/GH), the Competent Authority has approved to appoint the auditors for the **Financial Year 2015-16 to 2022-23** in r/o The Jatav CGHS Ltd.(Regd. No. 530/GH), in exercise of his powers under section 60(6) & 60(1) of DCS Act 2003. Accordingly the following auditors are hereby appointed to conduct the audit of the aforesaid society for the **Financial Year 2015-16 to 2022-23** without prejudice subject to any penal action that can be taken separately under DCS Act & Rules.

The Society has deposited Rs. 12,000/- vide Receipt No. 076 dated 18/10/23

| Sl. No. | Name of Auditor & Category    | U/S   | Financial Year     |
|---------|-------------------------------|-------|--------------------|
| 1.      | M/S H. Khanna & Co. (E-63)    | 60(6) | 2015-16 to 2017-18 |
| 2.      | M/S Sandy Associates (E-98)   | 60(6) | 2018-19 to 2020-21 |
| 3.      | M/S Amit Nagpal & Co. (E-178) | 60(6) | 2021-22 to 2022-23 |

The society is hereby directed to extend all co-operation to the auditors, so that they may be able to conduct the audit of your society.

**Attention of the Society is also drawn towards the Assistant Director O/o RCS, letter dated 02/09/2014 and 09/09/2015 (available on the website of this department) to have their own website and upload all documents mentioned in aforesaid letters.**

It is to inform that as per the provision of Rule 79 of DCS Rule, 2007 one auditor can be allotted audit for a maximum Financial Year of not more than three continuously, therefore the audit of the remaining financial year will be ordered once audit report of above mentioned Financial Year is submitted by the society to enable the subsequent appointee to start the audit of remaining financial years.

This approval is being given subject to completion of previous audit as informed by the society. Further, as per the directions of the RCS, Delhi, the audit fee will be charged as per this department circular no. AR (Audit)/2010/1639 dated 03/03/2010.

Further, previous appointment of auditor for the said Financial Year, if any is hereby cancelled.

**No. F.A.R.(Audit)/2023/F-43/ 173**

Copy forwarded to following for information and necessary action to:-

1. M/S M/S H. Khanna & Co. (E-63)
2. M/S Sandy Associates (E-98)
3. M/S Amit Nagpal & Co. (E-178)

**(SURINDER NARANG)  
ASSTT. REGISTRAR (AUDIT)**

**Dated:**

**18/10/23**

Assistant Registrar (Audit)  
**(SURINDER NARANG)  
ASSTT. REGISTRAR (AUDIT)**  
Govt. of NCT of Delhi  
Parliament Street, New Delhi-110001

G.A.R..6  
[See Rule 22 (I)]

रसीद  
Receipt

18/10/23

T.R.-5  
(Treasury Rule 33)  
Book No.

सं. 016  
No.

Counterfoil (Office Copy)

श्री  
Received from ..... Tata Co-operative Group Housing Society Ltd .....  
के पत्र सं. ..... दिनांक .....  
with letter No. Audit/F-43/515 Dated 09/10/23 .....  
रु ..... की बावत  
the sum of Rupees Twelve thousand rupees .....

in नकद / Cash No. D.D. dated 18/10/23 on account of Audit fee .....  
चेक / Cheque for 2015-16 to 2022-23 .....  
से प्राप्त किए .....  
in Payment of Twelve thousand rupees .....

Rs. 12000/-

D.D no - 560955

हस्ताक्षर तथा मुद्र  
Signature & Designation  
Office of the Receiver  
Tata Co-operative Group Housing Society Ltd

(A)

**OFFICE OF THE REGISTRAR COOPERATIVE SOCIETIES**  
**GNCT OF DELHI, OLD COURT BUILDING,**  
**PARLIAMENT STREET, NEW DELHI-110001**  
**(AUDIT BRANCH)**

**F.No.AR(Audit)/2023/F-43/ 515**

**Dated:** 09/10/23

**ORDER**

Whereas the President/Secretary, the **Jatav Co-operative Group Housing Society Ltd.(530/GH)** vide letter/email dated **18.09.2023** applied for appointment of auditors for getting the audit conducted of the society for the financial year **2015-16 to 2022-23**.

And whereas, the society has violated the section 60(1) of DCS Act-2003 by not getting the audit conducted within stipulated time.

In the circumstances explained above, a fine of **Rs.1,500/-** per year (**Total Rs. 12,000/-**) for 2015-16 to 2022-23 is hereby imposed by the Competent Authority against the society under Rule 167 of DCS Rules- 2007 for violating section 60(1) of DCS Act-2003, which shall be deposited in the department within one month with the further direction to get the audit of the society conducted in time.

This issues with the prior approval of the Competent Authority.

  
**(SURINDER NARANG)**  
**ASSTT. REGISTRAR (AUDIT)**

**The President/Secretary,**  
**The Jatav Co-operative Group Housing Society Ltd.,**  
**Venus Apartments, Zone H/4-5,**  
**Rani Bagh (Opposite Sainik Vihar),**  
**Pitampur, Delhi-110034.**

Copy to:-

**Accounts Branch for necessary action.**



# TAX INVOICE

**ORIGINAL**

For Recipient

**SANDY ASSOCIATES**

104 Delhi Chamber Building  
Delhi Gate New Delhi, Delhi, Delhi  
110002  
9811074728  
sandyassociates@gmail.com

GSTIN 07ADEPG5216F1ZZ Invoice Date 06/11/2023  
State 07-Delhi Invoice No. TI/23-24/10  
PAN ADEPG5216F Reference No.

Customer Name  
Jatav CGHS Ltd

Billing Address  
Jatav CGHS Ltd  
Zone 4 & 5, Rani bagh, Pitampura,, New  
Delhi  
Delhi, 110034  
India

Shipping Address  
Jatav CGHS Ltd  
Zone 4 & 5, Rani bagh, Pitampura,, New  
Delhi  
Delhi, 110034  
India

Customer GSTIN

Place of Supply 07-Delhi

Due Date 06/11/2023

| Item                              | HSN / SAC | Quantity | Rate / Item (₹) | Discount (₹) | Taxable Value (₹) | CGST (₹)     | SGST / UTGST (₹) | CESS (₹) | Total (₹) |
|-----------------------------------|-----------|----------|-----------------|--------------|-------------------|--------------|------------------|----------|-----------|
| 1. Audit Fee for the year 2022-23 | 998221    | 0.00     | 0.00            | 0.00         | 14,088.00         | 1,267.92 @9% | 1,267.92 @9%     | 0.00     | 16,623.84 |
| Total                             |           |          |                 |              | 14,088.00         | 1,267.92     | 1,267.92         | 0.00     | 16,623.84 |

Taxable Amount ₹ 14,088.00  
Total Tax ₹ 2,535.8  
Rounding off ₹ 0.1

**Total Value ₹ 16,624.00**

Total amount (in words) Sixteen Thousand Six Hundred Twenty Four Rupees On

**Bank Details:**

Account Number 8111602656 IFSC KKBK0000219  
Bank Name: KOTAK MAHINDRA BANK Branch Name: NETAJI SUBHASH MARG

SANDEEP  
GUPTA

For SANDY ASSOCIATE

Digitally signed by SANDEEP  
GUPTA  
Date: 2023.11.06 14:16:38  
+05'30'  
Authorised Signator

**Notes:**

UDIT FEE FOR THE YEAR 2018-19  
UDIT FEE FOR THE YEAR 2019-20  
UDIT FEE FOR THE YEAR 2020-21

**Sandy Associates**  
Chartered Accountants  
102, Delhi Chambers, Delhi Gate, New Delhi-110002

**INDEPENDENT AUDITOR'S REPORT**

To  
The Members,  
Jatav Co-Operative Group Housing Society Ltd.  
ZONE 4/5, RANI BAGH (opposite Sainik Vihar),  
Pitam Pura, Delhi - 110034

**OPINION**

We have audited the accompanying financial statements of **Jatav Co-Operative Group Housing Society Ltd., Zone 4&5, Rani Bagh, opposite Sainik Vihar, Pitampura, Delhi-110034** which comprise, the Balance Sheet as at 31<sup>st</sup> March 2019, the Income & Expenditure Account and Receipts & Payments Account for the year then ended, including a summary of accounting policies.

In our opinion, the accompanying financial statements give a true and fair view of the financial position of the entity as at March 31, 2019, and of its financial performance (and its Receipts and Payments) for the year then ended in accordance with the Accounting Standards issued by the Institute of Chartered Accountants of India (ICAI).

**BASIS OF OPINION**

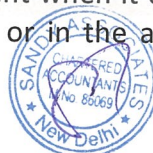
We conducted our audit in accordance with the General Accepted Accounting principles. Our responsibilities under those Standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are independent of the Society in accordance with the Code of Ethics issued by the Institute of Chartered Accountants of India together with the ethical requirements that are relevant to our audit of the financial statements under the provisions of the Act and the Rules there under, and we have fulfilled our other ethical responsibilities in accordance with these requirements and the Code of Ethics. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

**MANAGEMENT'S RESPONSIBILITY FOR THE FINANCIAL STATEMENTS**

Management is responsible for the preparation and fair presentation of the financial statements in accordance with the aforesaid Accounting Standards, and for such internal control as management determines is necessary to enable the preparation of financial statements that are free from material misstatement, whether due to fraud or error. In preparing the financial statements, management is responsible for assessing the entity's ability to continue as a going concern, disclosing, as applicable, matters related to going concern and using the going concern basis of accounting unless management either intends to liquidate the entity or to cease operations, or has no realistic alternative but to do so. Those charged with governance are responsible for overseeing the entity's financial reporting process.

**AUDITOR'S RESPONSIBILITY FOR THE AUDIT OF THE FINANCIAL STATEMENTS**

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with SAs will always detect a material misstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could



reasonably be expected to influence the economic decisions of users taken on the basis of these financial statements.

As part of an audit in accordance with SAs, we exercise professional judgment and maintain professional skepticism throughout the audit. We also:

- Identify and assess the risks of material misstatement of the standalone financial statements, whether due to fraud or error, design and perform audit procedures responsive to those risks, and obtain audit evidence that is sufficient and appropriate to provide a basis for our opinion. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control.
- Obtain an understanding of internal financial controls relevant to the audit in order to design audit procedures that are appropriate in the circumstances.
- Evaluate the appropriateness of accounting policies used and the reasonableness of accounting estimates and related disclosures made by management.
- Conclude on the appropriateness of management's use of the going concern basis of accounting and, based on the audit evidence obtained, whether a material uncertainty exists related to events or conditions that may cast significant doubt on the Society's ability to continue as a going concern. If we conclude that a material uncertainty exists, we are required to draw attention in our auditor's report to the related disclosures in the standalone financial statements or, if such disclosures are inadequate, to modify our opinion. Our conclusions are based on the audit evidence obtained up to the date of our auditor's report. However, future events or conditions may cause the Society to cease to continue as a going concern.
- Evaluate the overall presentation, structure and content of the financial statements, including the disclosures, and whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation.

Materiality is the magnitude of misstatements in the financial statements that, individually or in aggregate, makes it probable that the economic decisions of a reasonably

Knowledgeable user of the financial statements may be influenced. We consider quantitative materiality and qualitative factors in (i) planning the scope of our audit work and in evaluating the results of our work; and (ii) to evaluate the effect of any identified misstatements in the financial statements.

We communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit and significant audit findings, including any significant deficiencies in internal control that we identify during our audit.

**For Sandy Associates**  
**Chartered Accountants**  
**Firm No.- 007337N**

  
 **(CA Sandeep Gupta).**  
**(Proprietor)**  
**M.NO.86069**

**UDIN : 23086069 BGUBAE 3937**

**Place : New Delhi**

**Date : 06/11/23**



(8)

**PART -A**  
**ANNEXURE TO THE AUDITOR'S REPORT**

Nil

**PART -B**

**Working of the society during the year under Audit :-**

- 1 **Registration File** : The society has maintained the registration file as required as per Rule 17 containing therein the photocopies of registration Certificate, registered bye-laws, copy of the Act & Rules etc.
- 2 **Audit Note File** : Similarly, a separate file containing previous Audit Notes & Reports has been kept by the Society.
- 3 **Membership**: Total No. of Members as on 31.03.2019 is 107 Member. A complete list signed by the office bears as on 31.03.2019 enclosed.
- 4 **Management** : During the year under review, Managing Committee Meetings were held, for which proper proceedings have been kept in the minutes book.

**5 Balance Sheet :**

**c Reserve & Surplus /other Funds / General Fund:**

|                   |              |
|-------------------|--------------|
| 1- Generator Fund | 13,36,000.00 |
| 2- Society Fund   | 10,35,227.06 |

**d Current Liabilities & Provisions :**

|                                    |               |
|------------------------------------|---------------|
| 1- Electric Charges                | 13,080.00     |
| 2- New Year Reimbursement          | (10,000.00)   |
| 3- Water Charges                   | 5,38,434.00   |
| 4- Audit Fee                       | 15,000.00     |
| 5- Salary                          | 44,385.00     |
| 6- Security Charges                | 61,250.00     |
| 7- Repair & Maint. Payable         | 1,83,400.00   |
| 8- Expenses Payable                | 1,07,530.00   |
| 9- Flooring Monthly Instalment     | (4,38,848.00) |
| 10- TPDDL Meter Instalment Charges | (13,303.00)   |

**e Fixed Assets:**

|                         |             |
|-------------------------|-------------|
| 1- Computer             | 186.00      |
| 2- Computer Table       | 1,859.00    |
| 3- Generator            | 3,59,026.00 |
| 4- CCTV Camera          | 1,74,768.00 |
| 5- Inverter & UPS       | 388.00      |
| 6- Cooler               | 2,818.00    |
| 7- Sound MIC Systems    | 3,369.00    |
| 8- Submersible Pump     | 16,285.00   |
| 9- Fan                  | 1,960.00    |
| 10- Furniture & Fixture | 46,516.00   |

**f Current Assets/Investments**

|                            |              |
|----------------------------|--------------|
| 1- FDR's & Intt.           | 10,24,206.57 |
| 2- Receivable from Members | 5,81,262.00  |
| 3- TDS                     | 33,451.00    |

**g Cash & Bank Balances :**

- 1) Cash in Hand as on 31.03.2019 was Rs. 58371/- as certified by the Management.
- 2) Bank Balances as on 31.03.2019 was as under:-

|                      |             |
|----------------------|-------------|
| a- Canara Bank       | 62,890.07   |
| b- South Indian Bank | 5,04,799.42 |

**6 Income & Expenditure Account :**

During the year 2018-2019, Society has reported a net profit of Rs. 81560.00 Expenses incurred have been shown, a copy of income & expenditure a/c is enclosed herewith this report.

**General :**

- a. Is the Society functioning the Registered Office from site office & the member are being allowed to inspect documents of the society including audit reports as provisions of Rule 80(6) of the Delhi State Co-operative Societies Rules, 2007.
- b. Whether the Society periodically reconciles its accounts with the accounts of

Yes.

Yes



- members outside parties including Bank at the close of the Co-operative year.
- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| c. Whether the Society has raised funds, so as to confirm to the provisions of the rule 65(1) of the Delhi State Co-op. Societies rule, 2007 and that the society has restricted its borrowings to the borrowing powers as approved by the Registrar from time to time                                                                                                                                                                                                        | NA              |
| d. What is the debt equity ratio of the society and how the society proposes to discharge its debt liability.                                                                                                                                                                                                                                                                                                                                                                 | NA              |
| e. What has been the lending policy of the society and whether the society is extending loans to its members within their borrowing limits. In case the society is granting loans to other parties, what is the general loaning policy and how far the interest of the society have been safeguarded against proper tangible / intangible securities. When and at what point of time a debit is considered bad debt and ripe enough to initiate legal action to recover dues. | NA              |
| f. Whether the Management Committee has implemented/carried out the decision of the General Body in letter and spirit keeping in view the best interest of the members constituting the Society in recognition of the co-operative principles.                                                                                                                                                                                                                                | Yes.            |
| g. Number of unresolved disputes, position of Society as also the steps taken to resolve disputes at various forums.                                                                                                                                                                                                                                                                                                                                                          | Yes             |
| h. Details of claims, if any against the members and outside parties, not being pursued properly and proceedings not launched within period of limitation.                                                                                                                                                                                                                                                                                                                    | NIL             |
| i. In respect of Group Housing Society Whether Management Committee or any sub-committee is exercising the financial, material management and control to keep the project cost as low as possible.                                                                                                                                                                                                                                                                            | No              |
| j. What is the allotment policy of the society with particular ref. to categorization of members both for the purpose of getting building plans approved as also handing over the possession of the plot / flat.                                                                                                                                                                                                                                                              | YES             |
| k. Has the Society been holding meeting of various committee including General Body and proper records of proceedings are being maintained in minutes book.                                                                                                                                                                                                                                                                                                                   | Yes             |
| l. List of members with their ledger balances at the close of Co-op. year enclosed. A separate list of changes on a/c of resignation & expulsion be enclosed. comment whether rules and instructions in this behalf have been properly followed.                                                                                                                                                                                                                              | Yes             |
| m. Without prejudice to the generality of the provisions contained in Delhi co-op. Societies Act, 2003 and the Rules framed thereunder, the auditor shall state if any of the office bearers suffers from the disqualification contained in section 31 read with Rule 59 and 60.                                                                                                                                                                                              | N/A             |
| n. Whether the Society is incurring expenditure in accordance with the approved budget. If not, indicate the lapses.                                                                                                                                                                                                                                                                                                                                                          | Yes             |
| o. Whether the society is periodically reviewing the fixed and non-fixed assets as also the Cash Credit limits vis-à-vis loans extended on the basis of goods hypothecated to co-operative society.                                                                                                                                                                                                                                                                           | Not Applicable. |
| p. Whether the monthly expenditure of the society are being approved in the M.C. meetings.                                                                                                                                                                                                                                                                                                                                                                                    | Yes             |
| q. In respect of T/C Society including co-operative Bank and stores, whether the respective co-operative society is reviewing the cash credit limits and restricting its future lending/credit to goods parties only.                                                                                                                                                                                                                                                         | Not Applicable. |
| r. A certificate shall be obtained from the custodian of records, documents & cash certifying the possession thereof.                                                                                                                                                                                                                                                                                                                                                         | Enclosed.       |

### PART -C

- 1- The Society should be get account audit as per Act & Rules
- 2- The Society Should be fixed cash retention limit.
- 3- The Society should be file I. Tax return regulary.
- 4- The Society should de deduct TDS on varous payment and file return.
- 5- The Society should be send noticed properly to defaulter members.

In Terms of our Separate report of even date attached.  
For Sandy Associates  
Chartered Accountants  
FRN No.007337N

  
Sandeep Gupta  
Prop.  
M.No.86069

Place : Delhi  
Dated : 06/11/23



**VENUS APARTMENTS  
JATAV C.G.H.S. LTD.**

ZONE H 4/5, RANIBAGH, APPOSIT SAINIK VIHAR, PITAMPURA, DELHI-110034

BALANCE SHEET AS ON 31.03.2019

| LIABILITIES                         | AMOUNT(RS)    | AMOUNT(RS)    | ASSETS                                      | AMOUNT(RS)  | AMOUNT(RS)   |
|-------------------------------------|---------------|---------------|---------------------------------------------|-------------|--------------|
| <b>GENERATOR FUND</b>               |               |               | <b>FIXED ASSETS</b>                         |             |              |
| B/F                                 |               | 13,36,000.00  | COMPUTER                                    | 186.00      |              |
|                                     |               |               | COMPUTER TABLE                              | 1,859.00    |              |
|                                     |               |               | GENERATOR                                   | 3,59,026.00 |              |
| <b>SOCIETY FUND</b>                 |               |               | CC TV CAMERA                                | 1,74,768.00 |              |
| B/F                                 | 9,50,452.06   |               | INVERTER & UPS                              | 388.00      |              |
| ADD: Sundry Balances Written off    | 3,215.00      |               | COOLER                                      | 2,818.00    |              |
| ADD :EXCESS OF INCOME OVER EXPENSES | 81,560.00     | 10,35,227.06  | SOUND MIC SYSTEMS                           | 3,369.00    |              |
|                                     |               |               | SUBMERSIBLE PUMP                            | 16,285.00   |              |
|                                     |               |               | FAN                                         | 1,960.00    |              |
|                                     |               |               | FURNITURE & FIXTURE                         | 46,516.00   | 6,07,175.00  |
| <b>CURRENT LIABILITIES</b>          |               |               |                                             |             |              |
| <b>PROVISIONS</b>                   |               |               | <b>INVESTMENTS</b>                          |             |              |
| - ELECTRICITY EXP.PAYABLE           | 13,080.00     |               | FDR Canara Bank a/c1888/6                   | 1,00,000.00 |              |
| - NEW YEAR REIMBURSEMENT A/C        | (10,000.00)   |               | FDR Canara Bank a/c 2370401001888/4         | 50,000.00   |              |
| - WATER CHARGES PAYABLE Arrear      | 5,38,434.00   |               |                                             |             |              |
| - AUDIT FEE PAYABLE                 | 15,000.00     |               | FDR Canara Bank a/c 2370401001888/5         | 1,00,000.00 |              |
| - SALARY PAYABLE                    | 44,385.00     |               | FDR SBI E53808                              | 50,000.00   |              |
| - SECURITY CHARGES PAYABLE          | 61,250.00     |               | FDR South Indian Bank                       | 24,000.00   |              |
| - REPAIR MAINTENANCE PAYABLE        | 1,83,400.00   |               | FDR South Indian Bank                       | 2,71,000.00 |              |
| - EXPENSE PAYABLE                   | 1,07,530.00   | 9,53,079.00   | FDR South Indian Bank                       | 25,000.00   |              |
|                                     |               |               | FDR Canara Bank a/c 2370401001888/2         | 1,76,346.00 |              |
| <b>SUNDRY CREDITORS</b>             |               |               | FDR Canara Bank a/c 2370401001888/3         | 25,000.00   |              |
| - FLOORING MONTHLY INSTALLMENTS     | (4,38,848.00) |               | INTEREST ACCRUED                            | 2,02,860.57 | 10,24,206.57 |
| - TPDDL METER INSTALLMENT CHARGES   | (13,303.00)   | (4,52,151.00) |                                             |             |              |
|                                     |               |               | <b>CURRENT ASSETS, LOANS &amp; ADVANCES</b> |             |              |
|                                     |               |               | RECEIVABLE FROM MEMBERS                     |             | 5,81,262.00  |
|                                     |               |               | TDS                                         |             | 33,451.00    |
|                                     |               |               | CASH IN HAND                                |             | 58,371.00    |
|                                     |               |               | <b>BANK ACCOUNT</b>                         |             |              |
|                                     |               |               | - CANARA BANK                               | 62,890.07   |              |
|                                     |               |               | - SOUTH INDIAN BANK                         | 5,04,799.42 |              |
|                                     |               |               | - PNB CLOSED                                | -           | 5,67,689.49  |
|                                     |               | 28,72,155.06  |                                             |             | 28,72,155.06 |

As per our Report for even date attached

For Sandy Associates  
Chartered Accountants

*Sandeep Gupta*  
Sandeep Gupta  
Proprietor  
M No: 86069  
Date: 06/11/23  
Palce : Delhi



For VENUS APARTMENTS

*Bhandari*  
PRESIDENT



*[Signature]*  
SECRETARY

*[Signature]*  
TREASURER



**VENUS APARTMENTS**  
**JATAV C.G.H.S. LTD.**

ZONE H 4/5, RANIBAGH, APPOSIT SAINIK VIHAR, PITAMPURA, DELHI-110034

RECEIPTS AND PAYMENT ACCOUNT FOR THE YEAR ENDED ON 31.03.2019

| RECEIPTS                      |              | AMOUNT(Rs)   | PAYMENTS                               |             | AMOUNT(Rs)   |
|-------------------------------|--------------|--------------|----------------------------------------|-------------|--------------|
| OPENING BALANCE               |              |              | INDIRECT EXPENSES                      |             |              |
| CASH IN HAND                  |              | 63,383.00    | A-BLOCK NEW LIFT CHARGES               | 373000.00   |              |
| Bank Accounts                 |              |              | BANK CHARGES                           | 1299.00     |              |
| - CANARA BANK                 | 15,275.07    |              | CONVEYANCE EXP                         | 750.00      |              |
| - PNB                         |              |              | Court Fee                              | 54950.00    |              |
| - SOUTH INDIAN BANK           | 27,880.42    | 43,155.49    | DEEWALI EXP                            | 11750.00    |              |
|                               |              |              | Electricity Expense                    | 356870.00   |              |
|                               |              |              | ENTERTAINMENT EXP.                     | 107706.00   |              |
|                               |              |              | GENERATOR EXP.                         | 19260.00    |              |
|                               |              |              | MISC EXP.                              | 29706.00    |              |
| RECEIPT FROM MEMBERS          |              |              | NEW YEAR CELEBRATIONS                  | 38160.00    |              |
| - A-BLOCK                     | 4,96,330.00  |              | Postage Exp                            | 1034.00     |              |
| - B-BLOCK                     | 5,36,722.00  |              | PRINTING & STATIONARY EXP              | 7945.00     |              |
| - C-BLOCK                     | 6,08,630.00  |              | REPAIR & MAINTENANCE                   | 211488.00   |              |
| - D-BLOCK                     | 6,10,325.00  |              | SALARY A/C                             | 468741.00   |              |
| - E-BLOCK                     | 12,80,327.00 |              | Society Road Exp.( Interlocking Tiles) | 36850.00    |              |
| - DAIRY BILL                  | 46,600.00    | 35,78,934.00 | Telephone Exp.                         | 2884.00     |              |
|                               |              |              | Water Charges (DJB)                    | 656479.00   |              |
| INDIRECT INCOMES              |              |              | WATER MAINT.CHARGES                    | 5000.00     |              |
| - NEW YEAR CELEBRATION        | 27,800.00    |              | WRITTEN OFF                            | 7720.00     | 2391592.00   |
| - MAINTENANCE CHARGE ONE TIME | 25,000.00    |              |                                        |             |              |
| - A- BLOCK NEW LIFT CHARGES   | 1,33,000.00  |              | FIXED ASSET                            |             |              |
| - INTERST ON FDR              | 24,401.00    |              | - COOLER                               | 97,310.00   |              |
| - INTT.ON SAVING A/C          | 8,817.00     |              | - FURNITURE & FICTURE                  | 30,050.00   |              |
| - MISC.INCOME                 | 46,711.00    | 2,65,729.00  | - SUBMERSIBLE PUMP                     | 6,200.00    | 1,33,560.00  |
|                               |              |              | SUNDRY CREDITORS                       |             |              |
| CURRENT ASSET                 |              |              | - SRG SECURITY SERVICE PVT LTD         | 6,05,513.00 |              |
| - TDS                         | 54,800.00    | 54,800.00    | - ACEE LIFTS & ENGINEERING PVT LTD     | 24,780.00   |              |
|                               |              |              | - OTIS ELEVATOR INDIA                  | 80,340.00   |              |
| INVESTMENTS                   |              |              | - UNIQUE LECTRIC LIFT PVT LTD          | 44,250.00   |              |
| - FFD WITH SIB A04110088      |              | 1,15,000.00  | - JAMIL AHMED CONT                     | 78,750.00   | 8,33,633.00  |
|                               |              |              | PROVISION ACCOUNT                      |             |              |
|                               |              |              | - AUDIT FEE APYABLE                    | 30,000.00   |              |
|                               |              |              | - SALARY PAYABLE                       | 39,665.00   | 69,665.00    |
|                               |              |              | INDIRECT INCOME                        |             |              |
|                               |              |              | - MISC INCOME                          | 18,400.00   |              |
|                               |              |              | - SECURITY REFUNDED                    | -           | 18,400.00    |
|                               |              |              | CURRENT ASSEST                         |             |              |
|                               |              |              | Sundry Debtors                         |             |              |
|                               |              |              | - A BLOCK                              | 14,525.00   |              |
|                               |              |              | - B BLOCK                              | 5,490.00    |              |
|                               |              |              | - C BLOCK                              | -           |              |
|                               |              |              | - D BLOCK                              | 12,630.00   |              |
|                               |              |              | - E BLOCK                              | 13,930.00   |              |
|                               |              |              | - TDS                                  | 1516        | 48,091.00    |
|                               |              |              | BANK ACCOUNTS                          |             |              |
|                               |              |              | - CANARA BANK                          | 5,04,799.42 |              |
|                               |              |              | - SOUTH INDIAN BANK                    | 62,890.07   |              |
|                               |              |              | - CASH IN HAND                         | 58,371.00   | 6,26,060.49  |
|                               |              |              |                                        |             |              |
| TOTAL Rs..                    |              | 41,21,001.49 | TOTAL Rs..                             |             | 41,21,001.49 |

As per our Report for even date attached

For Sandy Associates

Chartered Accountants

For VENUS APARTMENT

*Sandeep Gupta*  
Sandeep Gupta  
Proprietor  
M No: 86069



PRESIDENT



SECRETARY

TREASURE

06/11/23  
Delhi

**VENUS APARTMENTS**  
**JATAV C.G.H.S. LTD.**  
**ZONE H 4/5, RANIBAGH, APPOSIT SAINIK VIHAR, PITAMPURA, DELHI-110034**  
**INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON 31.03.2019**

| EXPENDITURE                            | AMOUNT(Rs)          | INCOME                      | AMOUNT(Rs)   | AMOUNT(Rs)          |
|----------------------------------------|---------------------|-----------------------------|--------------|---------------------|
| AUDIT FEE                              | 15,000.00           | AMT BILLED TO MEMBERS       |              |                     |
| BANK CHARGES                           | 1,299.00            | - COMMON ELECTRICTY CHARGES | 2,50,645.00  |                     |
| CONVEYANCE EXP.                        | 750.00              | - LIFT AMC CHARGES          | 1,15,985.00  |                     |
| COURT FEES                             | 54,950.00           | - ELECTRICITY CHARGES       | 32,340.00    |                     |
| DEPRECIATION                           | 95,555.00           | - LATE FEE                  | 23,600.00    |                     |
| ELECTRICITY CHARGES                    | 3,69,950.00         | - LIFT ELECTRICTY CHARGES   | 1,19,225.00  |                     |
| FUNCTION CELEBRATION EXP               | 2,17,546.00         | - MAINTENANCE CHARGES       | 16,12,400.00 |                     |
| MISC.EXP.                              | 29,706.00           | - OTHER CHARGES             | 7,01,870.00  |                     |
| GENRATOR EXP.                          | 19,260.00           | - OTHER CHARGES DIESEL      | 7,230.00     |                     |
| POSTAGE EXP.                           | 1,034.00            | - WATER CHARGES             | 7,52,680.00  |                     |
| COMPUTER & PHOTOCOPY EXP.              | -                   | - LIFT MAINTENANCE CHARGES  | 1,600.00     | 36,17,575.00        |
| PRINTING & STATIONERY EXP              | 7,945.00            |                             |              |                     |
| REPAIRING & MAINTENANCE CHARGES        | 3,94,888.00         |                             |              |                     |
| LIFT AMC CHARGES                       | 1,49,370.00         |                             |              |                     |
| E- BLOCK KOTA STONE EXP                | 78,750.00           |                             |              |                     |
| A BLOCK NEW LIFT EXPENSES              | 2,40,000.00         |                             |              |                     |
| ROAD MAKING EXP -BLOCK D               | -                   | INTEREST ON FDR             |              | 73,276.00           |
| SOCIETY ROAD EXP                       | 36,850.00           |                             |              |                     |
| SALARY A/C                             | 5,10,491.00         |                             |              |                     |
| SECURITY CHARGES                       | 6,64,763.00         | MISC.INCOME                 |              | 68,091.00           |
| SUNDRY BALANCES W/OFF                  | 25,495.00           | MAINTENANCE CHARGES ONETIME |              |                     |
| TELEPHONE EXP.                         | 22,684.00           |                             |              |                     |
| WATER CHARGES (DELHI JAL BOARD)        | 6,56,479.00         | INTT.ON SAVING A/C          |              | 8,817.00            |
| WATER CHARGES (DELHI JAL BOARD) arrear | 88,434.00           |                             |              |                     |
| WATER EXP METER                        | 5,000.00            |                             |              |                     |
| EXCESS OF IINCOME OVER EXPENSES        | 81,560.00           |                             |              |                     |
|                                        | <b>37,67,759.00</b> |                             |              | <b>37,67,759.00</b> |

As per our Report for even date attached

For Sandy Associates  
Chartered Accountants

**Sandeep Gupta**  
Proprietor

M No: 86069

Date: 06/11/23

Palce : Delhi



*[Signature]*  
PRESIDENT



*[Signature]*  
SECRETARY

*[Signature]*  
TREASURE

**BRIEF SUMMARY OF THE SOCIETY****Audit Period 2018-2019**

Name of the Society  
 Address of the Society  
 Address of the site (G/H)  
 Regn No.  
 Deposit  
 Detail of Bank A/C  
 Detail of Financial Assistance claimed/MDA etc  
 Detail of Loan from DCHFC/D.S.Co-Op. Bank  
 Area of Operation  
 Date of last Election held  
 Pending enquiries (u/s 55/59)  
 No. Of pending Arbitration cases/suits  
 Audit Fee Claimed  
 Any irregularity of misappropriation mismanagement/Fraud

**Section-3**

Jatav Co-op. Group Housing Society Ltd.  
 Zone H 4/5, Rani Bagh, Pitampura, Delhi-110034  
 -----as above-----  
 530 (G/H)  
 As per balance sheet  
 As per balance sheet  
 Nil  
 Nil  
 NCT of Delhi  
 25.12.2016  
 Nil  
 Nil  
 Rs. 5960.00  
 Nil

Name of managing Committee members during audit period  
 Secretary Treasurer

----- As per List Attached-----

**AT THE TIME OF****PREVIOUS AUDIT****PRESENT AUDIT**

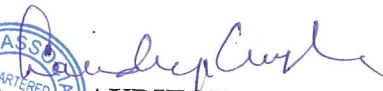
|                                  |                      |                       |
|----------------------------------|----------------------|-----------------------|
| Audit Period                     | 2017-18              | 2018-19               |
| No. of members                   | 107                  | 107                   |
| No. of resigned/expelled members | Nil                  | Nil                   |
| No. of new enrolled members      | Nil                  | Nil                   |
| Name of the C.A.                 | H. Khanna & Co.      | Sandy Associates      |
| Audit classification (u/s68ii)   | E                    | E                     |
| Sanctioned MCL                   | Nil                  | Nil                   |
| Sanctioned CCL                   | Nil                  | Nil                   |
| Turnover of the Society          | As per R&P A/C       | As per R&P A/C        |
| Working Capital of the Society   | As per balance sheet | As per balance sheet  |
| Sales                            | N.A.                 | N.A.                  |
| Net Loss/Profit                  | Rs. 186670.73 (Loss) | Rs. 81560.00 (Profit) |
| Education Fund Due               | Rs. 107.00           | Rs. 1631.00           |
| Education Fund paid (date)       |                      |                       |
| Previous report submitted on     |                      |                       |

**Signature**

  
 PRESIDENT

  
 SECRETARY

  
 TREASURER

  
 AUDITOR



**SUNDRY DEBTORS**

| <b>LAT NO.</b> | <b>NAME</b>       | <b>AMOUNTS</b>     |
|----------------|-------------------|--------------------|
| A-101          | NEELAM CHADHHA    | 250.00             |
| A-203          | MANJU GOYAL       | (3,235.00)         |
| A-303          | RAM JI DASS BAJAJ | 1,06,587.00        |
| A-401          | ASHOK TREHAN      | (1,545.00)         |
| A-402          | SUSHANT SAREEN    | (10.00)            |
| A-403          | H.K.NAGPAL        | (500.00)           |
|                |                   | <b>1,01,547.00</b> |
| B-102          | J.R.BHAMBRI       | (240.00)           |
| B-103          | D.P.GOYAL         | 6,500.00           |
| B-104          | ASHA VIJ          | 40,585.00          |
| B-202          | ASHOK REHAN       | 1,82,328.00        |
| B-302          | RAKESH GUPTA      | 460.00             |
| B-401          | BIMLA KATYAL      | (3,017.00)         |
| B-402          | MANJU BHATNAGAR   | 2,190.00           |
|                |                   | <b>2,28,806.00</b> |
| C-102          | SURENDER SINGH    | (95.00)            |
| C-103          | D,V,MALIK         | 36,200.00          |
| C-104          | RAKESH KATYAL     | 910.00             |
| C-210          | SANDEEP MEHTA     | 2,190.00           |
| C-203          | SHASHI MAGOO      | (180.00)           |
| C-301          | PREETI ARORA      | (122.00)           |
| C-302          | VIJAY BAHL        | (242.00)           |
| C-304          | PRADEEP MAHENDRU  | 50,932.00          |
| C-404          | ANIL ARORA        | (587.00)           |
|                |                   | <b>89,006.00</b>   |
| D-103          | VED PRAKASH       | 16,225.00          |
| D-104          | GEEAT DEVI        | 500.00             |
| D-105          | SUDHA GUPTA       | 19,390.00          |
| D-201          | SWARN TIRKHA      | 32,200.00          |
| D-202          | NARENDER SINGH    | (1,540.00)         |
| D-203          | MEENAKSHI KALIA   | (250.00)           |
| D-204          | LALIT BHUTANI     | 10,359.00          |
| D-303          | PUSHP LATA        | (55.00)            |
| D-304          | GURUPREET SINGH   | 350.00             |
| D-401          | RAJESH CHAUHAN    | (460.00)           |
| D-404          | SUNIL CHHABRA     | 16.00              |
| D-405          | S S BAKSHI        | (5.00)             |
|                |                   | <b>76,730.00</b>   |
| E-406          | AKANKSHA GULATI   | (30.00)            |
| E-303          | ARVIND WADHERA    | 2.00               |
| E-202          | ASHOK NIMKAR      | 250.00             |
| E-103          | G,B,GUREJA        | 760.00             |
| E-109          | DARSHANA RANI     | (200.00)           |
| E-306          | HARISH THAKUR     | (273.00)           |
| E-208          | INDER PAL SINGH   | 271.00             |
| E-408          | JAINA SINHA       | 140.00             |
| E-108          | JAVINTRI DEVI     | 4,035.00           |
| E-401          | KAMLESH MATHUR    | (35.00)            |
| E-107          | KIRTI PAL         | 817.00             |
| E-409          | MAHAVIR SINGH     | (55.00)            |
| E-102          | MANJU MAEWAH      | (35.00)            |
| E-408          | MOHAN LAL         | 35,800.00          |
| E-307          | NARINDER KUMAR    | (260.00)           |
| E-209          | NIRMALA BANSAL    | 4.00               |
| E-106          | POONAM NAGPAL     | 22,024.00          |
| E-310          | .R.K.SABHARWAL    | (23,331.00)        |
| E-210          | SANTOSH BANSAL    | (35.00)            |
| E-205          | UDAI SINGH        | (6,108.00)         |
|                |                   | <b>33,741.00</b>   |

**TOTAL DEBTORS****5,29,830.00**



# VENUS APARTMENTS

THE JATAV CO- OPERATIVE G.H. SOCIETY LTD

Members list as on 31 March 2019

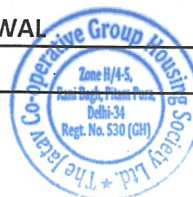
| S.No. | FLAT    | NAME                                     | MEMBERS  |
|-------|---------|------------------------------------------|----------|
|       | No.     |                                          | SHIP No. |
| 1     | A - 101 | Mrs. NEELAM CHADHA                       | 273      |
| 2     | A - 102 | Mrs. PREM LATA                           | 261      |
| 3     | A - 103 | Mr. SURIENDER PASRIJA                    | 287      |
| 4     | A - 104 | Mr. PAWAN MITTAL                         | 243      |
| 5     | A - 201 | Mrs. AVNITA CHAUDHARY                    | 274      |
| 6     | A - 202 | Mrs. AMRITA GUPTA                        | 246      |
| 7     | A - 203 | Mr. NAVNEESH BANSAL                      | 288      |
| 8     | A - 204 | Mrs. AMARDEEP KAUR                       | 16       |
| 9     | A - 301 | Mr. ASHOK KUMAR GUPTA                    | 233      |
| 10    | A - 302 | Mr. VIKAS ARORA                          | 271      |
| 11    | A - 303 | Mr. RAMJI DASS BAJAJ                     | 198      |
| 12    | A - 304 | Mrs. NISHI GARG                          | 269      |
| 13    | A - 401 | Mrs. KAMLESH TRHAN                       | 176      |
| 14    | A - 402 | Mrs. MANJU GOYAL                         | 263      |
| 15    | A - 403 | Mr. HEMANT KUMAR NAGPAL                  | 238      |
| 16    | A - 404 | Mrs. USHA GUPTA                          | 256      |
| 17    | B - 101 | Mr. ANUJ GUPTA                           | 255      |
| 18    | B - 102 | Mr. JANAK RAJ BHAMBRI                    | 265      |
|       |         | Mrs. PROMILA BHAMBRI                     |          |
| 19    | B - 103 | Mr. DHARYA PRAKASH GOEL                  | 245      |
| 20    | B - 104 | Miss. ASHA VIJ                           | 272      |
| 21    | B - 201 | Mr. SUBHASH AGGARWAL                     | 260      |
| 22    | B - 202 | Mr. JOGINDER SINGH BAJAJ                 | 253      |
| 23    | B - 203 | Mr. PAWAN JHAWAR                         | 227      |
| 24    | B - 204 | Mr. YASH PAL CHHABRA                     | 267      |
| 25    | B - 301 | Mr. FAQIR CHAND, SNADEEP, SUDEEP CHHABRA | 221      |



|    |         |                                                    |     |
|----|---------|----------------------------------------------------|-----|
| 26 | B - 302 | Mr. RAKESH GUPTA                                   | 234 |
| 27 | B - 303 | Mrs. RANJANA ANAND                                 | 113 |
| 28 | B - 304 | Mrs. KANTA DEVI                                    | 254 |
| 29 | B - 401 | MrS. BIMLA KATYAL                                  | 244 |
| 30 | B - 402 | Mrs. MEENA DHINGRA                                 | 236 |
| 31 | B - 403 | Mrs. KAMLESH KUMARI                                | 150 |
| 32 | B - 404 | Mrs. SARITA NARANG                                 | 262 |
| 33 | C - 101 | Mr. GURBAKSH SINGH                                 | 190 |
| 34 | C - 102 | Dr. NAVEEN ARORA, DEEPTI ARORA &<br>& DARSHNA RANI | 252 |
| 35 | C - 103 | Mr. DHARM VIR MALIK                                | 218 |
| 36 | C - 104 | Mr. RAKESH KATYAL                                  | 183 |
| 37 | C - 201 | Mr. SANDEEP MEHTA                                  | 220 |
| 38 | C - 202 | Mr. JAGDISH KUMAR                                  | 76  |
| 39 | C - 203 | Mrs. SHASHI MAGGO                                  | 228 |
| 40 | C - 204 | Mrs. HEM PRABHA TRIPATHI                           | 259 |
| 41 | C - 301 | Mrs. PRITI ARORA                                   | 237 |
| 42 | C - 302 | Mr. VIJAY BAHL                                     | 250 |
| 43 | C - 303 | Mrs. SNEH PRABHA NIGAM                             | 239 |
| 44 | C - 304 | Mr. PRADEEP MAHENDRU                               | 258 |
| 45 | C - 401 | Mrs. SARITA DEVI AGGARWALA                         | 66  |
|    |         | Mrs. ARUNA DEVI AGGARWALA                          |     |
| 46 | C - 402 | Mrs. RENU DAYAL WAHI                               | 219 |
| 47 | C - 403 | Mr. TEJBIR SINGH RANA                              | 241 |
| 48 | C - 404 | Mr. ANIL ARORA                                     | 77  |
| 49 | D - 102 | Mrs. SEEMA NAGPAL                                  | 268 |
| 50 | D - 103 | Mr. VED PRAKASH                                    | 163 |
| 51 | D - 104 | Mrs. GEETA DEVI                                    | 231 |
| 52 | D - 105 | Mrs. SUDHA GUPTA                                   | 214 |
| 53 | D - 201 | Dr. SUKESH TRIKHA                                  | 235 |
| 54 | D - 202 | Mr. NARENDER KUMAR                                 | 137 |
| 55 | D - 203 | Mrs. SHWETA BANSAL                                 | 264 |
| 56 | D - 204 | Mr. LALIT BHUTANI                                  | 281 |
| 57 | D - 205 | Mrs. KAMLESH                                       | 284 |
| 58 | D - 301 | Mr. SUBHASH CHANDER GIRDHAR                        | 217 |
| 59 | D - 302 | Mrs. RITU MANGLA                                   | 180 |
| 60 | D - 303 | Mrs. PUSHP LATA                                    | 282 |
| 61 | D - 304 | Mrs. SHIKHA SINHA                                  | 120 |



|    |         |                                |     |
|----|---------|--------------------------------|-----|
| 62 | D - 305 | Mrs. GEETU DAYAL               | 6   |
| 63 | D - 401 | Mr. RAJESH CHAUHAN             | 270 |
| 64 | D - 402 | Mr. ANIL SAGAR                 | 179 |
| 65 | D - 403 | Mrs. SUNITA SHARMA             | 266 |
| 66 | D - 404 | Mrs. SHASHI CHHABRA            | 240 |
| 67 | D - 405 | Mr. SHYAM SUNDER BAKSHI        | 125 |
| 68 | E - 101 | Mrs. SHASHI YADAV              | 277 |
| 69 | E - 102 | Mrs MANJU MARWAH               | 286 |
| 70 | E - 103 | Mr. CHANDER BHAN GUREJA        | 210 |
| 71 | E - 104 | Mr. ANIL KUMAR BANSAL          | 199 |
| 72 | E - 105 | Mrs. RAJ DULARI                | 212 |
| 73 | E - 106 | Mrs. POONAM NAGPAL             | 242 |
| 74 | E - 107 | Mr. KIRTI PAL                  | 178 |
| 75 | E - 108 | Mrs. JAVITRI DEVI              | 80  |
| 76 | E - 109 | Mr. NATWAR SINGH & SMITA SINHA | 175 |
| 77 | E - 110 | Mrs. SAVITRI DEVI MAGGO        | 192 |
| 78 | E - 201 | Mrs. KRISHNA DEVI SAPRA        | 251 |
| 79 | E - 202 | Mr. ASHOK KUMAR NIMKAR         | 70  |
| 80 | E - 203 | Mrs. NIRMALA SETHI             | 276 |
| 81 | E - 204 | Mr. SANDEEP & Mrs. LEENA SETHI | 229 |
| 82 | E - 205 | Mrs. BIMLA                     | 2   |
| 83 | E - 206 | Mr. PRAVEEN KUMAR BHARDWAJ     | 225 |
| 84 | E - 207 | Mr. ANIL KUMAR WAHI            | 291 |
| 85 | E - 208 | Mr. CHANDER SHEKHAR            | 247 |
| 86 | E - 209 | Mrs. NIRMALA BANSAL            | 104 |
| 87 | E - 210 | Mrs. SAVITRI JOON              | 149 |
| 88 | E - 301 | Mrs. PREM LATA GUPTA           | 290 |
| 89 | E - 302 | Mr. DALIP KUMAR                | 69  |
| 90 | E - 303 | Mrs. SANTOSH BANSAL            | 248 |
| 91 | E - 304 | Mr. BHUSHAN NANDWANI           | 280 |
| 92 | E - 305 | Mrs. BIMLA RANI                | 201 |
| 93 | E - 306 | Mrs. VIRANWALI SURI            | 257 |
| 94 | E - 307 | Mr. NARIENDER KUMAR            | 213 |
| 95 | E - 308 | Mr. MOHAN LAL                  | 161 |
| 96 | E - 309 | Mrs. PRITI BAHL                | 182 |
| 97 | E - 310 | Mr. RAMESH KUMAR SABHARWAL     | 289 |
| 98 | E - 401 | Mrs. KAMLESH MATHUR            | 285 |





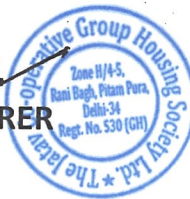
|     |         |                          |     |
|-----|---------|--------------------------|-----|
| 99  | E - 402 | Mrs. SONA DEVI           | 283 |
| 100 | E - 403 | Mrs. PRIYA & AKHIL GUPTA | 138 |
| 101 | E - 404 | Mrs. SANGEETA MALHOTRA   | 92  |
| 102 | E - 405 | Mr. SHYAM TANEJA         | 224 |
| 103 | E - 406 | Mrs. AKANKSHA GULATI     | 203 |
| 104 | E - 407 | Mrs. POONAM GUPTA        | 249 |
| 105 | E - 408 | Mr. RAJAN MEHTA          | 215 |
| 106 | E - 409 | Mrs. RAJESH              | 230 |
| 107 | E - 410 | MR. RAJENDER MADHUKAR    | 148 |

FOR JATAV C.G.H.S.LTD.

*[Signature]*  
PRESIDENT

*[Signature]*  
SECRETARY

*[Signature]*  
TREASURER





**VENUS APARTMENTS  
JATAV C.G.H.S. LTD**

**ZONE H 4/5, RANI BAGH, PITAMPURA, DELHI-110034**

**DETAIL OF LOAN FROM DCHFC LTD.**

Nil

FOR JATAV C.G.H.S. LTD.



President



Secretary

  
Treasurer



# VENUS APARTMENTS JATAV C.G.H.S. LTD

ZONE H 4/5, RANI BAGH, PITAMPURA, DELHI-110034

## LIST OF RECORDS

| <u>S.No.</u> | <u>Particulars</u>        |
|--------------|---------------------------|
| 1            | Cash Book                 |
| 2            | Journal Ledger            |
| 3            | Register of Members       |
| 4            | Share Certificate Books   |
| 5            | Bill & Other Files        |
| 6            | Postage Register          |
| 7            | Registration File         |
| 8            | Audit File                |
| 9            | Bank Passbooks/Statements |
| 10           | Cheque Books              |
| 11           | By-Laws of the Society    |
| 12           | Minutes Book              |

This is to certify that the above mentioned records of the society are in the custody of the secretary of the society and I am ready to produce before the RCS or any other competent authority for verification.

FOR JATAV C.G.H.S. LTD.

  
President

  
Secretary

  
Treasurer



**JATAV C.G.H.S.LTD.****Date of Election 25th Dec. 2016****MANAGEMENT COMMITTEE**

| <b>S.No.</b> | <b>Name</b>             | <b>Post</b>     |
|--------------|-------------------------|-----------------|
| 1            | Mr. HAMENT KUMAR NAGPAL | PRESIDENT       |
| 2            | Mrs. RANJANA ANAND      | VICE- PRESIDENT |
| 3            | Mr. DHARAM VIR MALIK    | TREASURER       |
| 4            | Mrs. BIMLA KATYAL       | Gen. Secretary  |
| 5            | Mr. ASHOK KUMAR GUPTA   | Jt. Secretary   |
| 6            | Mr. ANIL KUMAR WAHI     | MEMBER          |
| 7            | Mr. DALIP KUMAR         | MEMBER          |
| 8            | Mrs. BIMLA SINGH        | TREASURER       |
| 9            | Mr. ANIL SAGAR          | MEMBER          |

For Jatav CGHS ITd.

  
President

  
Secretary

  
Treasurer



## Current & Saving Account Statement

IATAV CO-OP G.H.S.LTD  
/ENUS APARTMENT ( OPP  
SAINIK VIHAR) ZONE H/4-5  
PITAM PURA DELHI-34  
JLLH

Account Statement as of 23-09-2023 09:41:33 +05

|                      |                                 |
|----------------------|---------------------------------|
| Account Holders Name | JATAV CO-OP G.H.S.LTD           |
| Customer Id          | 9324735                         |
| Branch Name          | DELHI RANI BAGH                 |
| MICR Code            | 110015104                       |
| IFSC Code            | CNRB0002370                     |
| Searched By          | From 01 Apr 2018 To 31 Mar 2019 |
| Account Number       | 2370101007260                   |
| Account Currency     | INR                             |
| Product Name         | CANARA SB GENERAL               |
| Opening Balance      | Rs. 7,555.07                    |
| Closing Balance      | Rs. 62,890.07                   |

| Txn Date            | Value Date  | Cheque No.   | Description                                     | Branch Code | Debit | Credit    | Balance   |
|---------------------|-------------|--------------|-------------------------------------------------|-------------|-------|-----------|-----------|
|                     | 01 Apr 2018 |              | SBINT FOR THE PERIOD FROM01-FEB-18 TO 30-APR-18 | 2370        |       | 64.00     | 7,619.07  |
| 01-08-2018 02:10:32 | 31 Jul 2018 |              | SBINT FOR THE PERIOD FROM01-MAY-18 TO 31-JUL-18 | 2370        |       | 67.00     | 7,686.07  |
| 01-11-2018 02:04:10 | 31 Oct 2018 |              | SBINT FOR THE PERIOD FROM01-AUG-18 TO 31-OCT-18 | 2370        |       | 68.00     | 7,754.07  |
| 12-12-2018 12:30:54 | 12 Dec 2018 | 000000000000 | ECS AADAT9598EAY201718                          | 2370        |       | 54,800.00 | 62,554.07 |
| 01-02-2019 02:16:08 | 31 Jan 2019 |              | SBINT FOR THE PERIOD FROM01-NOV-18 TO 31-JAN-19 | 2370        |       | 336.00    | 62,890.07 |





| तारीख<br>Date | विवरण<br>Particulars                   | चेक संख्या<br>Ch. No. | नाम<br>Withdrawals | जमा<br>Deposits | शेष<br>Balance | प्रारंभिक<br>Initials |
|---------------|----------------------------------------|-----------------------|--------------------|-----------------|----------------|-----------------------|
| 26-04-19      | PUNJAB & B. BANK/PSB                   | 404                   |                    | 20000.00✓       | 456019.42✓     |                       |
| 26-04-19      | STATE BANK OF INDIA/SB                 | 49-14                 |                    | 2690.00✓        | 458709.42      |                       |
| 27-04-19      | TATA PAPER L                           | 46/184                | 14800.00           |                 | 443909.42✓     |                       |
| 27-04-19      | ICICI BANKING CORPORAT                 | 317520                | - B302             | 3190.00✓        | 447099.42✓     |                       |
| 27-04-19      | ICICI BANKING CORPORAT                 | 177                   | - D402             | 4930.00✓        | 452029.42✓     |                       |
| 29-04-19      | HDFC BANK LTD/HDFC-165                 | 43                    |                    | 20000.00✓       | 472029.42✓     |                       |
| 29-04-19      | STATE BANK OF INDIA/SB                 | 327785                |                    | 32770.00✓       | 504799.420✓    |                       |
| 05-04-19      | NEFT-SANGEETA MALHOTRA - HO - E404     |                       |                    | 2704.00✓        | 507503.420✓    |                       |
| 05-04-19      | IMPS/UTIB/909516660469/NAVEEN C-102    |                       |                    | 2990.00✓        | 510493.420✓    |                       |
| 05-04-19      | IMPS/ICIC/909519477341/MEENAK E-405    |                       |                    | 4930.00✓        | 515423.420✓    |                       |
| 06-04-19      | UPI/SIBL/909612210011/Dharam C-103     |                       |                    | 2690.00✓        | 518113.420✓    |                       |
| 06-04-19      | NEFT-NFHA GIRDHAR - HO - RTGS D301     |                       |                    | 2465.00✓        | 520578.420✓    |                       |
| 08-04-19      | NEFT-GIRHINDER - HO - RTGS CE E-309    |                       |                    | 2465.00✓        | 523043.420✓    |                       |
| 08-04-19      | IMPS/UTIB/909810474794/ANKITA E-209    |                       |                    | 13365.00✓       | 536408.420✓    |                       |
| 08-04-19      | RAJESH 467785                          |                       | 59250.00✓          |                 | 477158.420✓    |                       |
| 08-04-19      | BY YASH BR:SAINIK VIHAR-NEW D          |                       |                    | 20000.00✓       | 497158.420✓    |                       |
| 09-04-19      | NEFT-VIKRAM SINGH - HO - RTGS E/010✓   |                       |                    | 2715.00✓        | 499873.420✓    |                       |
| 19-04-19      | UDAY N NARANG                          |                       |                    | 2690.00✓        | 502563.420✓    |                       |
| 19-04-19      | NEFT S.C. CHAUDHARY - HO - RT - A-201  |                       |                    | 2690.00✓        | 505253.420✓    |                       |
| 19-04-19      | MOR. Maintenance B 204/YASH PA - B-204 |                       |                    | 2690.00✓        | 507943.420✓    |                       |
| 19-04-19      | BY YASH BR:SAINIK VIHAR-NEW D          |                       |                    | 24000.00✓       | 531943.420✓    |                       |
| 19-04-19      | NEFT NAVEEN KUMAR SHARONAJ - E-206     |                       |                    | 2465.00✓        | 534408.420✓    |                       |
| 19-04-19      | STATE BANK OF INDIA/SB 701922          |                       |                    | 2465.00✓        | 536873.420✓    |                       |
| 19-04-19      | STATE BANK OF INDIA/SB 498048          |                       |                    | 2690.00✓        | 539563.420✓    |                       |
| 19-04-19      | BANKING CORP AT 554                    |                       |                    | 2465.00✓        | 542028.420✓    |                       |
| 19-04-19      | NATIONAL BANK/P 3936                   |                       |                    | 2690.00✓        | 544718.420✓    |                       |
| 19-04-19      | STATE BANK OF INDIA/HDFC 8             |                       |                    | 2760.00✓        | 47479.420✓     |                       |



**VENUS APARTMENTS  
JATAV C.G.H.S. LTD**

**ZONE H 4/5, RANI BAGH, PITAMPURA, DELHI-110034**

**EMPLOYEES CERTIFICATE**

This is to certify that there is no permanent employee in the society during the period under audit.

**FOR JATAV C.G.H.S. LTD.**

  
President

  
Secretary

  
Treasurer



**VENUS APARTMENTS  
JATAV C.G.H.S. LTD**

**ZONE H 4/5, RANI BAGH, PITAMPURA, DELHI-110034**

**CASH IN HAND CERTIFICATE AS ON 31.03.2019**

This is to certify that the cash balance as on 31.03.2019 was Rs. 58371/- ( Fifty Eight Thousand Three Hundred Seventy One Only) in the safe custody of the treasure of the society and this was physically verified the management

**FOR JATAV C.G.H.S. LTD.**

**President**

**Secretary**

**Treasurer**

